

# Ag & Natural Resources Scholarship Application

Sponsored by the Rapid City Area Chamber of Commerce  
Ag & Natural Resources Committee

2008 Black Hills Stock Show - Youth Day Activities

Attention: Students Who Plan To Make Their Living  
in an Ag & Natural Resources Field

## **SCHOLARSHIPS TOTALING \$6,000!!**

**Five (5) \$1,000 Scholarships**

**plus 2 \$500 scholarships to Western Dakota Technical Institute**

The scholarships will provide for formal instruction in any SOUTH DAKOTA accredited university, college, technical school or other recognized program preparing young people for careers in ag and natural resources related fields. Eligibility is limited to young men and women who were high school students in the spring of 2007 or who will graduate from high school in the spring of 2008. Former scholarship winners are not eligible.

Finalists will be chosen for personal interviews with the judges Saturday, January 26, 2008  
from 8am to 11am in Rapid City.

Announcements of the winners will be made immediately following the personal interviews.

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**Forms must be filled out and printed in black ink or typewritten and returned along with 2 letters of recommendation by Tuesday, Jan. 10th, 2008 to:**

**RAPID CITY AREA CHAMBER OF COMMERCE  
Ag & Natural Resources Scholarship  
PO BOX 747  
RAPID CITY, SD 57709**



1. APPLICANT'S NAME: \_\_\_\_\_

2. HOME ADDRESS \_\_\_\_\_  
(street or route) (city) (state) (zip)

3. HOME PHONE \_\_\_\_\_ 4. DO YOU LIVE ON A FARM OR RANCH? \_\_\_\_\_

5. HIGH SCHOOL \_\_\_\_\_ SCHOOL'S ADDRESS \_\_\_\_\_

6. BIRTHDATE \_\_\_\_\_ 7. PARENT'S NAMES \_\_\_\_\_

8. SCHOOL YOU PLAN TO ATTEND \_\_\_\_\_

FOR NUMBERS 9, 10, AND 11 PLEASE USE EXTRA PAPER.

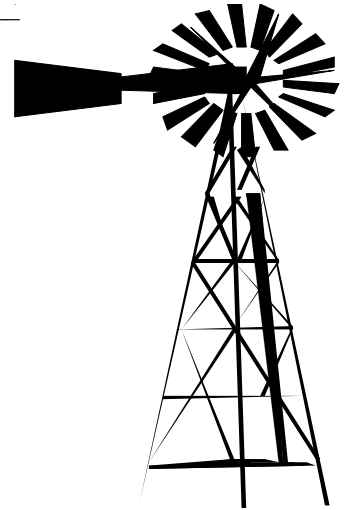
9. LIST MAJOR SCHOOL ACTIVITIES (Leadership roles in each: offices held, committees, etc.)

10. COMMUNITY ACTIVITIES & NON-SCHOOL ORGANIZATIONS  
(Leadership roles in each: offices held, committees, etc.)

11. BRIEFLY DESCRIBE:

A) Why you are choosing an Ag and Natural Resources vocation:

B) How you plan to make your living in your chosen vocation:



\_\_\_\_\_  
(Signature of applicant)

**12. ATTACH 2 LETTERS OF RECOMMENDATION FROM PEOPLE OTHER THAN FAMILY.**

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THIS PORTION OF THE APPLICATION TO BE COMPLETED BY HIGH SCHOOL PRINCIPAL, COUNSELOR OR SUPERINTENDENT:

The Applicant will graduate \_\_\_\_\_ Did graduate \_\_\_\_\_

Applicant's Scholastic Average (Must be "C" or better) \_\_\_\_\_

Applicant's numerical class standing \_\_\_\_\_ out of \_\_\_\_\_ total class.

Brief statement on Applicant's character and abilities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of School Official: \_\_\_\_\_

\_\_\_\_\_  
(title)